FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 66

SERIALS 4756-4829

(July-August 1964)

64 pages

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the location of the duplicate document that has been processed for your request.

NY 105-8999-4756	Same as	HQ 100-399321-135	
" 4757		" " 137	
" 4758		" " 135	
" 4765		" " Not Recorded after 137	
" 4768		" " " " " 137	
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7-39PM URGENT 8-8-64 JTA CONFIDENTIAL

TO DIRECTOR AND NEW YORK

NEW YORK 01 VIA WASHINGTON - ENCODED

FROM PHILADELPHA 089330

MUSLIM MOSQUE, INC., IS - MMI.

67D [redacted] ADVISED TODAY HE HAD TELEPHONE CONVER-
SATION WITH [redacted] NIGHT OF
67C AUGUST SEVEN LAST. [redacted] STATED HE HAD BEEN IN CONTACT WITH [redacted] 67C
[redacted] IN YORK CITY, AND FURNISHED
INFORMANT FOLLOWING DETAILS OF CONVERSATION (S) U
67C [redacted] HAS RECEIVED INFORMATION FROM MALCOLM LITTLE THAT LITTLE
RECEIVED TWENTY SCHOLARSHIPS TO EL HAZAR /PHONETIC/ UNIVERSITY
IN CAIRO, EGYPT, FOR HIS FOLLOWERS. LITTLE IF POSSIBLE, WANTS ONLY
MMI MEMBERS, NOT ORGANIZATION OF AFRO - AMERICAN UNITY /OAAU/ MEMBERS,
TO AVAIL THEMSELVES OF THESE SCHOLARSHIPS. TRANSPORTATION, SCHOOLING
EXPENSES, AND LIVING EXPENSES WILL BE INCLUDED. PRESUMABLY PAID BY
UNKNOWN PERSON IN CAIRO. ACCORDING TO [redacted] 67D PHILA MMI MEMBERS
67D [redacted] 67C AND [redacted] 67C EXPECT
TO BE OFFERED THESE SCHOLARSHIPS. INFORMANT DOES NOT KNOW WHETHER (S) U
ANY WILL ACCEPT.

END PAGE ONE

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BY [redacted] ON 10/20/67
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per release
NR-5009-13

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WEBSTAD

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PAGE TWO

b7D [redacted] ADVISED HE IS TO RECEIVE MORE INFORMATION
b7C FRO[redacted]E DATE SCHOOLING STARTS, LENGTH OF SCHOLARSHIP AND OTHER
QUESTIONS AT MEETING OF CAAU IN NEW YORK CITY ON AUGUST NINE, NEXT.
b2 b7D [redacted] ADVISED HE WOULD BE INTERESTED IN GOING TO
CAIRO IF HE KNEW HIS FAMILY WOULD FINANCIALLY STABLE WHILE AWAY.
HE WILL MAKE NO DECISION RE SCHOLARSHIP UNTIL HE RECEIVES MORE
INFORMATION. (QJU)

BUREAU AND NEW YORK WILL BE ADVISED OF FURTHER INFORMATION
IMMEDIATELY AFTER CONTACT WITH INFORMANT AUGUST TEN NEXT. (QJU)

END

NEW

FBI NEW YORK

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4-750 (Rev. 12-14-88)

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FBI/DOJ

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106-03

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (100-442235) DATE: August 7, 1964

FROM : SAC, Boston (100-35816) - P

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISCELLANEOUS

Re: New York airtel to Boston, June 30, 1964, captioned "MUSLIM MOSQUE, INC., IS-MMI," which set forth information from [redacted] concerning Organization of Afro-American Unity in Boston, Massachusetts.

b2
b7D

Enclosed for the Bureau are nine copies of a letterhead memorandum concerning captioned organization; three copies of this letterhead memorandum are being forwarded to the New York Division.

b2
b7D

The first source mentioned in the letterhead memorandum is [redacted]

b7D
b7C

The second source mentioned in the letterhead memorandum is [redacted] whose identity is protected at his own request and because of the fact that efforts are being made to develop him as a PSI.

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3 - Bureau (Encs 9) (RM)
(1 - 100-441765)
3 - New York (Encs 3) (RM)
(1 - 100-152759) (MMI)
(1 - 100-153308) (OAAU)
(1 - 105-8999) (Malcolm Little)
10 - Boston
(1 - 100-35713) (MMI)
(1 [redacted] (John Thimas)
(1 [redacted] (Aubrey Barnette)
(1 [redacted] (Harry Thompson)
(1 [redacted] (Charles James)
(1 [redacted] (Willie James)
(1 [redacted] (Richard Waring)
(1 [redacted] (Fred Entzminger)
(1 [redacted]

b2
b7C
b2
b7D

105-8999-4827

JFN:CAK
(16)

b7C

b7C

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Boston, Massachusetts
August 7, 1964

ORGANIZATION OF AFRO-AMERICAN UNITY
INTERNAL SECURITY - MISCELLANEOUS

On June 28, 1964, a source, who has furnished reliable information in the past advised that Malcolm X. Little, leader of Muslim Mosque, Inc. and the Organization of Afro-American Unity, was attempting to organize a branch of the Organization of Afro-American Unity in Boston, Massachusetts. According to this source, Ella Collins, sister of Malcolm X. Little, was leading the effort to establish a branch of this organization in Boston. The source stated that Ella Collins indicated that she had picked Brothers John, Aubrey, Harry, Charles, Willie, Cedric and Richard to be in the organization.

A characterization of Muslim Mosque, Inc. is contained in the appendix hereto.

On August 4, 1964, another source, who has furnished reliable information in the past, advised that there is still no group in Boston under the name Muslim Mosque, Inc. The source feels that this organization is no longer being pushed by Malcolm X. Little, instead Malcolm Little is trying to form the Organization of Afro-American Unity.

This source stated that Malcolm Little has been successful in a small way, and that Harry Thompson, former member of Muhammad's Temple of Islam No. 11 in Boston, Massachusetts, is the leading figure in the Boston area in trying to organize this new group.

A characterization of Muhammad's Temple of Islam No. 11 is contained in the appendix hereto.

The source stated that this group consists of only a handfull so far and that these are all waiting to see what type of program Malcolm Little will set up before committing themselves to follow his program. If it is a positive one towards improving the financial, social and educational status of the Negro and is a reasonable and sensible program without involving violence, then the source believes that the current members will stay with the organization and that many other persons will join it.

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ORGANIZATION OF AFRO-AMERICAN UNITY

According to the source, Malcolm Little, so far, has talked in general terms of setting up a school for Negroes and organizing the Negroes to advance their economic standards by patronizing Negroes and setting up Negroes in business. Little is borrowing many phases of the Muslim program but has done nothing as yet to implement the program.

The source identified the Brothers mentioned by the previous source as being John Thimas, Aubrey Barnette, Harry Thompson, Charles James, Willie James, and Richard Waring. These are all members of the Organization of Afro-American Unity in Boston. The source stated that he knows of no Brother Cedric and believes that instead of Cedric, this is Frederic Entzminger, who is a member of this group.

The source stated that female members of the group are Ruth Barnette, wife of Aubrey Barnette, and sisters Bertha and Vicki, both of whom are known to the source only by their given names. The source stated that the only other member of the group that he knows of is Ella Collins, sister of Malcolm Little. He stated he believes that her interest in the organization is due to the fact that her brother is organizing it. She formerly was a member of the Muslim temple in Boston but in the source's opinion was not a real member, but again was only interested in the Muslims because of her brother, Malcolm Little, who was active in it.

The source stated that this group meets at 539 Columbus Avenue, Boston, Massachusetts, a building owned by Ella Collins and which she utilizes as a kindergarten school. No regular meetings have been scheduled as yet and meetings held have been infrequent.

The source stated that he knows intimately all the persons identified above as belonging to the group and is positive the group has no potential for violence. The source feels violence is the one thing that would cause the group to dissolve.

The source stated that the court action brought against the men who were arrested by the Massachusetts State Police at Logan International Airport, East Boston, Massachusetts, on June 14, 1964, for possession of firearms, has been deferred until August 26, 1964.

ORGANIZATION OF AFRO-AMERICAN UNITY

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2 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize Nation of Islam and the Muslim Mosque, Inc. (Mosque #7, NYC) Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

☐ For your information: _____

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NY 105-8999-4826 pages 4,5

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1. APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM NO. 11, BOSTON, MASSACHUSETTS, ALSO REFERRED TO AS THE NATION OF ISLAM (NOI)

On March 18, 1954, a source stated that the Nation of Islam (NOI) had become active in Boston, Massachusetts, and knew that it had held meetings as early as November, 1953.

On May 11, 1964, a second source stated that the Temple of Islam in Boston, Massachusetts, is known as Muhammad's Temple of Islam No. 11 or Muhammad's Mosque No. 11. It is located at 35 Intervale Street, Dorchester (Boston), Massachusetts, and is the local branch of Muhammad's Temple of Islam whose headquarters are in Chicago, Illinois.

DAILY NEWS, THURSDAY, AUGUST 6, 1964 • 42

Defer Trial Date For Malcolm X

Because extremist Negro leader Malcolm X is still traveling abroad, his Traffic Court trial was postponed yesterday to Oct. 23. He was summonsed March 6 for driving 55 miles an hour in a 40-mile zone of the Triborough Bridge. He has been in Africa and the Middle East.

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SERIALIZED FILED
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FBI - NEW YORK

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93

VICTOR RIESEL: INSIDE LABOR

Malcolm X and the Red Chinese

CAIRO—Malcolm X, whom the Chinese Communists call the "chairman of the Afro-American unity organization," spent a considerable amount of his time in the presence of international Communist propagandists here.

Not only did he endorse the rioting back home, but he publicly called for retaliation against the white community. He said the time had come to meet "violence with violence; an eye for an eye and a tooth for a tooth."

He prepared a series of inflammatory anti-U.S. documents here on the pretext of presenting them to the recent meeting of the Organization of African Unity, and it was reported across the world that he attended the conference. This is nonsense. He did not get near the parley. He was not accredited to it.

Malcolm X was not at any of the conference sessions. I was informed that it "is ridiculous" and "undignified" to think for a moment that anyone such as Malcolm X would be heard by the African counterpart of the Organization of American States.

Malcolm X's activity here was strictly a propaganda operation which he set up at the Hotel Semiramis, where some newsmen gathered. He made certain that his violent anti-U.S. diatribes were put in the hands of the Chinese Communist correspondents planted here by the New China News Agency.

★

But when Malcolm X wanted to be with his pro-Communist friends he came over to the Hotel Omar Khayam, a former palace. I vouch for this personally. I was there when he met Mrs. Shirley Graham DuBois, widow of the late Dr. W. E. DuBois, in the lobby. When the aged Dr. DuBois died recently, he was a member of the Communist Party, U.S.A., and had switched his citizenship to Ghana.

The Hotel Omar Khayam was also the headquarters of the violently anti-U.S., pro-Communist Ghanaian delegation to the African States' conference. On Thursday, July 16 Malcolm X and his frequent companion, Mrs. DuBois, met for hours in the garden restaurant of the hotel.

Mrs. DuBois and her late husband spent much time in Peking. They were frequent guests of Mao Tse-tung. Dr. DuBois delivered many anti-U.S. speeches which were broadcast across the world by the powerful Chinese mainland radio.

Mrs. DuBois has long been active in world Communist circles. Her background is important here to show the strange inter-weaving of characters now attempting to infiltrate and agitate the Negro communities of the U.S.

★

CLIPPING FROM THE

NY Journal American

EDITION Latest news

DATE 8-5-64

PAGE 7

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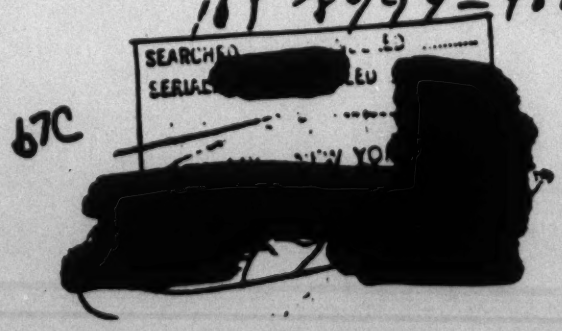

67C

Mrs. DuBois knew the Castro brothers, Fidel and Raoul, in Mexico as far back as the late '40s. She now is associated with the pro-Communist "Freedomways," a publication allegedly devoted to the Negroes.

In the past few years she has been a prolific writer in defense of the pro-Communist dictatorial state of Ghana.

Intelligence agents of several countries now are eager to learn just how Black Nationalist leader Malcolm X made contact with such Communist activists as Mrs. DuBois. Of considerable interest is the source of Malcolm X's funds now that the Muslims under Elijah Muhammed have declared war on him.

Malcolm X has been making expensive and extensive trips across Africa. I ran into his trail in several cities—especially in Ibadan, Nigeria, where he delivered speeches so anti-U.S., so incendiary, that they could be printed only on asbestos.

It is also being noticed that the Chinese Communist broadcasts have been featuring him and his splinter sect.

Why?

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AUG - 4 1964

SAC, NEW YORK (100-144189)

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635) DATE: 8/4/64

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM
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FOIPA DELETED PAGE INFORMATION SHEET

3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☒ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
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_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☐ (b)(6)		☐ (k)(7)

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4818

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FBI/DOJ

4-750 (Rev. 12-14-88)

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SAC, NEW HAVEN (100-13927)

7/22/64

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NATION OF ISLAM
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SERIALIZED [redacted] FILED [redacted]
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3 - NEW HAVEN
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(1) - NEW YORK (RM)
(1 - 100- [redacted] , Malcolm X)
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FEDERAL BUREAU OF INVESTIGATION
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☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4813 page 2

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FBI/DOJ

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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Section 552		Section 552a
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_____	☐ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4812

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FBI/DOJ

CONFIDENTIAL

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, CHICAGO

DATE: 7/20/64

FROM: SAC, NEW YORK (100-97078)

SUBJECT: SWP - NY LOCAL
IS - SWP

[redacted]

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b7C

105-8999-4811

(34) b7C

b7C

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

CONFIDENTIAL

Classified by 8265THE/WBBD
Declassify on: OADR
11/5/84

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4811 pages 2-6

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, NEWARK (14-169) DATE: 7/20/64

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

2 - NEWARK (14-169)(RM)
(1 - [redacted]
1 - BOSTON [redacted] (RM)
2 - CHICAGO (RM)
(1 [redacted]
(1 [redacted]
1 -NEW HAVEN [redacted] RM)
1 - ST. LOUIS (25-[redacted])(RM)
1 - [redacted] (43)
1 - NY 105-8999 (MALCOLM X (LITTLE)(43)
1 [redacted] 3)
1 [redacted] (43)
1 [redacted] 43)
1 [redacted] 43)
1 [redacted] (43)
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1 [redacted] 43)
1 [redacted] (43)
NY 105-7809 (43)

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105-8999-4810

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 1/27/84 BY 226 SJTHE/WEB/CA

4-750 (Rev. 12-14-88)

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4810 pages 2-8

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☒ The following number is to be used for reference regarding these pages:

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FBI/DOJ

United States Government

M E M O R A N D U M

TO : SAC, BUFFALO (105-468)

DATE: JUL 20 1964

FROM : SA [redacted] 67C

SUBJECT: NATION OF ISLAM
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2 - New York (105-7809) (RM)
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21 - Buffalo
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Copies continued on Page 2

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105-8999-4808

SEARCHED [redacted] INDEXED
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JUL [redacted] 1964
FBI — NEW YORK

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4-750 (Rev. 12-14-88)

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NY 105-8999-4808 pages 2-4

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4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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FBI/DOJ

FBI

Date: 7/14/64

SECRET

Transmit the following in _____
(Type in plain text or code)

Via _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (100-441765)

FROM : SAC, CHICAGO (100-41040)

SUBJECT: MUSLIM MOSQUE, INC.
IS - MMI

(OO: New York)

Enclosed for the Bureau are eight (8) copies of a letterhead memorandum concerning possible infiltration of the State of Mississippi by "Muslims". Two (2) copies of the letterhead memorandum are enclosed for Memphis and New Orleans and three (3) copies are enclosed for New York.

(S) b1 The source utilized in the letterhead memorandum is [redacted] which information was furnished to SA [redacted] b7C

This letterhead memorandum is classified "Confidential" as information contained therein could reasonably result in the identification of a confidential informant of continuing value and compromise future effectiveness thereof.

[redacted] b1 (S)

2 - Bureau (Enc. 8) (RM)
2 - New York (100-152759) (Enc. 6) (RM)
(1 - 100-8999) (MALCOLM X)
2 - Memphis (Enc. 2) (RM)
2 - New Orleans (Enc. 2) (RM)
1 - Chicago

100-2779 NI

SEARCHED [redacted] INDEXED
SERIALIZED FILED
JUL 15 1964
FBI — NEW YORK

b7C

CRS:kmg
(11)

Classified by SP4 THE [illegible]
Declassify on: OADR
FBI 110-5089-B

dd 105-89309-4804

SECRET

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Approved: _____ Sent _____
Special Agent in Charge

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

~~SECRET~~

Chicago, Illinois
7/14/64

~~CONFIDENTIAL~~

MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that Malcolm X (Little), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement Malcolm X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them. (The NOI is described in the appendix section of this memorandum.)

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, Malcolm X stated that the MMI does not stand for integration, but for complete freedom,

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105-8999-4803

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
JUL 16 1964
FBI - NEW YORK

STC

2/2/84
Classified by 8214 SP/RDD
Declassify on: OADR
per 190-5009-13

CONFIDENTIAL
GROUP I
Excluded from automatic downgrading and declassification

~~SECRET~~

justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

b1

[redacted]

b1

The July 4th edition of the "Chicago Courier", a weekly Chicago newspaper, page 2, column 1, contained an item captioned "Malcolm X Declares War On Bigots. Orders Guerrilla Tactics In Mississippi". This item, in substance, stated that Malcolm X, described as a militant Black Muslim who broke with the main body of the Black Muslim organization, made a caustic statement in Omaha this week suggesting that Negroes fight fire with fire in Mississippi and engage in guerrilla tactics against the bigots who seek to murder Negroes who demand their freedom from the yoke of Southern segregationists. Malcolm X stated that "guerrilla tactics are the only way of letting the underdog equalize the situation." He suggested the sending of the militant Muslim organization to Mississippi to fight the Southern way of battle.

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4-750 (Rev. 12-14-88)

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☐ (b)(3)	☐ (b)(7)(C)	☐ (k)(1)
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☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
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1 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize Nation of Islam ~~& the Muslim Mosque, Inc.~~ Duplicate copies are located throughout Malcolm X's Headquarter's and New York files.

☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4803 page 3

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

SECRET

Chicago, Illinois
7/14/64

Title MUSLIM MOSQUE, INC.

Character

Reference Reference is made to the memorandum captioned and dated as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

SECRET

FBI

Date: 7/14/64

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL AIR MAIL (Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

RE: NATION OF ISLAM
IS - NOI

Re Chicago airtel and letterhead memorandum to the Bureau, copies to New York, Philadelphia and Phoenix, dated 7/10/64; Los Angeles airtel and letterhead memorandum to the Bureau, copies to Boston, Chicago, New York, and Phoenix, dated 7/3/64; Bureau letter to Los Angeles, copies to Boston, Chicago, New York and Phoenix, dated 7/10/64.

Enclosed herewith for the Bureau, Boston, Los Angeles, New York, and Phoenix are 10, 1, 1, 3, and 1 copies respectively of a letterhead memorandum pertaining to Muhammad's reactions to members who deviated from his teachings and to his reactions to charges that he has fathered children by EVELYN WILLIAMS and LUCILLE ROSARY as indeed.

4-Bureau
(1 - 100-441765)(MUSLIM MOSQUE, INC.)(Encs. 10)(RM)
1-Boston (97-145)(Enc. 1)(Info)(RM)
1-Los Angeles (105-2604)(Enc. 1)(Info)(RM)
3-New York (105-7909)(Encs. 3)(Info)(RM)
(1 - 105-8999)(MALCOLM LITTLE)
(1 - 100-152759)(NMI)
1-Phoenix (Enc. 1)(105-93)(Info)(RM)
6-Chicago
(1 - 100-6898)(ELIJAH MUHAMMAD)
(1 - [redacted] (RAYMOND SHARRIEFF)
(1 - [redacted] (JOHN ALI)
(1 - [redacted] EVELYN WILLIAMS)
(1 - [redacted] (LUCILLE ROSARY)

b2 b7C

105-8999-4802

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JRS:ffs
(16)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/27/84 BY [redacted]

b7C

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

CG 100-35635

b2
b7D The source utilized in enclosed letterhead memorandum is [redacted]

One copy of the enclosed letterhead memorandum is being designated for G-2, ONI, and OSI, Chicago, Illinois, so as to fulfill the Bureau's responsibility under the Delimitations Agreement.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
7/14/64

NATION OF ISLAM
INTERNAL SECURITY - NOI

The following organizations mentioned herein have not been designated pursuant to Executive Order 10450 and are characterized in later pages:

Nation of Islam (NOI)

Fruit of Islam (FOI)

Muslim Mosque, Incorporated

NOI, Mosque #7, New York City

The "Crusader", a weekly newspaper published on the South Side of Chicago, Illinois, which regularly features columns titled "Mr. Muhammad Speaks" by Elijah Muhammad, on Page 2 of its issue of July 11, 1964, carried a column titled "Muhammad Seeks No Vengeance Against Critics Who Deviated" by Balm L. Leavell, Jr. This article reflected as follows:

"Elijah Muhammad, Messenger of Allah, who built a huge religious organization into international prominence through his sincere efforts to teach the black man to become self supporting, told the Crusader in an exclusive interview that he holds no malice towards those who have attempted to smear and criticize him.

105-8999-4801

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/27/84 BY [redacted]

67C

NATION OF ISLAM:

"The dynamic leader of the Black Muslims has been the target of several verbal attacks from former members of his organization which the Messenger says are unwarranted and untrue.

"He points to the program which has made thousands of Negroes self supporting, clean and respectable. Members of the religion do not drink, smoke or indulge in any wicked pastimes of the evil and the damned.

"Messenger Muhammad denies he teaches hate, but tells only the truth that white men have been mistreating black men for hundreds of years. He contends it is time that black men break away from under the yoke of white leaders and build a future for himself and his race.

"Asked if he intended to take action against the people who continue to make damaging accusations about his leadership and the organization, he explained:

"'Many who now criticize me have dined at the table of plenty and after they enjoyed the hospitality afforded by Allah, they allowed the devil to whisper evil into their minds, causing them to forget the teachings presented in the sacred Temples of our faith.

"'It is the way of the devil and the world to claim its own. We regret their inability to become strong and to see the light of the truth. But the rest of us must go on believing in the word of Allah and carrying the message to black people throughout the world. He cannot afford to stoop to the same evils as they. May Allah have mercy on their souls and may they take heed and seek his forgiveness before it is too late.'"

This same issue on Page 5 carried a column entitled "False Charges Made Against Muhammad". This article is as follows:

"National Captain Raymond Sharrieff and National Secretary John Ali issued the following statement in response to reports by the Associated Press and United Press International:

NATION OF ISLAM:

"'We hereby give answer to the false charges made against our Leader, we his followers, our nation and our once secretaries of the Nation of Islam by evil saying two former secretaries, namely Evelyn Williams and Lucille Rosary, who were once sweethearts of Malcolm Little. We have held our peace for some time as we have heard the evil charges made public by Malcolm because of his evil, jealous and malicious intention to attempt to disgrace Messenger Muhammad.

"Evelyn Williams and Malcolm were engaged to be married before he married the present Sister Betty. As to who is the fathers of Evelyn and Lucille's children, Allah is the Best Knower. These two women and their babies have been and are still being cared for up to the present time from No. 2 Mosque's Poor Treasury for their food, shelter, clothes and spending money. Jobs have been given to them. All this up to the first of this month. Messenger Muhammad says his conscience is clear. Messenger Muhammad as all other Messengers will not accuse or discuss his followers opposition to him before a disbelieving people. He will all opposition against him to his Lord as other Apostles of the past have done. He will not appeal to courts of disbelievers to settle opposition to him.

"'Evelyn has a five room furnished apartment in the Nation Apartment Building, 8201 S. Vernon Ave., Chicago, Illinois, at the present time. What made these women place these false charges against Messenger Muhammad? We can only say they are hypocrites in the eyes of Allah and the Nation of Islam. They want to render help to the hypocrite, Malcolm, their once sweetheart against Messenger Muhammad.

"'Malcolm tried desperately to stop or prevent the success of Messenger Muhammad from visiting his followers of Mosque No. 7, New York, on June 28, 1964, as the world knows it to be true. Now this evil charge is stated to prevent Messenger Muhammad from having a successful visit to Mosque No. 27, the 9th of August, 1964, in Los Angeles.

"'Messenger Muhammad says he will suffer all these evil, false charges against him. He will not disgrace himself

4-750 (Rev. 12-14-88)

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☐ For your information: _____

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NY 105-8999-4801 pages 6-9

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
7/14/64

Title — NATION OF ISLAM

Character — INTERNAL SECURITY - NOI

Reference — Letterhead memorandum dated and captioned as above at Chicago, Illinois.

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SAC (100-47579)

7/9/64

SA [redacted] b7C

ORGANIZATION OF AFRO-AMERICAN UNITY;
IS - NOI

[redacted] b1

[redacted] b1

[redacted]

1/27/84 Classified by 8269THE/WEB/KSD
Declassify on: OADR

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b7C [redacted] 105-8999-4799

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NY 105-8999-4799 pages 2-4

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FBI/DOJ

CONFIDENTIAL

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, CHICAGO

DATE: 7/9/64

FROM: SAC, NEW YORK (100-97078)

SUBJECT: SWP - NYL
IS - SWP

[redacted] 7 C b1

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WHERE SHOWN OTHERWISE.

Please make one (1) [illegible] copy for [illegible] (MOMI) 7/1/64

b7C Dated 7/17/64

b7C

105-8999-5795

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JUL 10 1964

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NY 105-8999-4798 pages 2-10

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SAC (100-27471)

7/9/64

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RUBLIN MOSQUE, INC.
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6/27/84 Classified by 3269THE/wsc/dd
Declassify on: OADR

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b7C [redacted]

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FBI/DOJ

FT 350 (4-3-62)

(Mount Clipping in Space Below)

Malcolm X Declares War On Bigots Calls Guerrilla Tactics In Miss.

Malcolm X, militant Black Muslim, who broke with the main body of the Black Muslim organization run by Elijah Muhammad has declared war on the Ku Klux Klan.

The young leader in a caustic statement in Omaha this week, suggested that Negroes fight fire with fire in Mississippi and engage in guerrilla tactics against the bigots who seek to murder Negroes who demand their freedom from the yoke of Southern segregationists.

Said Malcolm X "Guerrilla tactics are the only way of letting the underdog equalize a situation."

Malcolm X suggested the sending of members of the militant Muslim organization to Mississippi to fight the Southern way of battle.

Meanwhile, more young college students continued to invade parts of Mississippi to carry on the voter registration among Negroes. However, the leaders are steering them away from some of the areas where it has been reported that the citizens await the recruits with hand grenades, guns and other death-dealing weapons.

(Indicate page, name of newspaper, city and state.)

2 CHICAGO COURIER
CHICAGO, ILLINOIS

Date: 7-4-64
Edition: WEEKLY
Author:
Editor: S.B. FULLER
Title:

Character:
or
Classification:
Submitting Office: CHICAGO

105-8999

ALL INFORMATION CONTAINED
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DATE 1/27/84 BY 8269 THE lwe/dp

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105-8999-4793

(Mount Clipping in Space Below)

False Charges Made Against Muhammad

National Captain Raymond Sharrieff and National Secretary John Ali issued the following statement in response to reports by the Associated Press and United Press International:

"We hereby give answer to the false charges made against our Leader, we his followers, our nation and our once secretaries of the Nation of Islam by evil saying two former secretaries, namely Evelyn Williams and Lucille Rosary, who were once sweethearts of Malcolm Little. We have held our peace for some time as we have heard the evil charges made public by Malcolm because of his evil, jealous and malicious intention to attempt to disgrace Messenger Muhammad.

Evelyn Williams and Malcolm were engaged to be married before he married the present Sister Betty. As to who is the fathers of Evelyn and Lucille's children, Allah is the Best Knower. These two women and their babies have been and are still being cared for up to the present time from No. 2 Mosque's Poor Treasury for their food, shelter, clothes and spending money. Jobs have been given to them. All this up to the first of this month. Messenger Muhammad says his conscience is clear. Messenger Muhammad as all other Messengers will not accuse or discuss his followers opposition to him before a disbelieving people. He will all opposition against him to his Lord as other Apostles of the past have done. He will not appeal to courts of disbelievers to settle opposition to him.

"Evelyn has a five room furnished apartment in the Nation Apartment Building, 8201 S. Vernon Ave., Chicago, Illinois, at the present time. What made these women place these false charges against Messenger Muhammad? We can only say they are hypocrites in the eyes of Allah and the Nation of Islam. They want to render help to the hypocrite, Malcolm, their once sweetheart against Messenger Muhammad.

"Malcolm tried desperately to stop or prevent the success of Messenger Muhammad from visiting his followers of Mosque No. 7, New York, on June 28, 1964, as the world knows it to be true. Now this evil charge is stated to prevent Messenger Muhammad from having a successful visit to Mosque No. 27, the 9th of August 1964, in Los Angeles.

"Messenger Muhammad says he will suffer all these evil, false charges against him. He will not disgrace himself arguing with hypocrites and disbelievers to public poy. Allah is sufficient to judge His Servant!

"Whether these women are hypocrites or not, we will continue to help their innocent children from suffering and becoming dependent on non-believers. Messenger Muhammad has always,

(Indicate page, name of newspaper, city and state.)

5 THE NEW CRUSADER
CHICAGO, ILLINOIS

Date: 7-11-64
Edition: WEEKLY
Author:
Editor: BALM L. LEAVELL
Title:

Character:
or
Classification:
Submitting Office: CHICAGO

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DATE 1/27/84 BY 8269THS/WEB/dd

Rec'd 4 G 5/3 7/16/64 67C

105-8999-4792

67C

taught us to help our widows, orphans and un-married sisters' children who believe, as best as we are able to aid them from being dependent on non-Muslims. This is being carried out to the letter and spirit.

"The Law of Islam is against believers accusing another Muslim against another. Messenger Muhammed will not take part in accusations. This is a disgrace and a shame on the part of those who do this. It looks bad in the eyes of the righteous to argue with those who already hate us as it is already written on the pages of prophecy concerning these days and times. We must suffer these things of persecution and prosecution by hypocrites and disbelievers.

"The sayings of Jesus, the 5th chapter of James, the chapter of Jude and many other places in scripture bear witness of these things we must suffer and the present persecution which is now leveled against us.

"Messenger Muhammad will state the law as given in the Holy-Quran against hypocrites and disbelievers in the next issue of Muhammad Speaks Newspaper.

"We will continue to build a nation of Islam regardless of what is said or may be attempted against us.

"The Holy-Quran teaches Messenger Muhammad that there is an enemy for him in every city and town. We will say again we are with Messenger Muhammad, who has already proved his good Leadership and Divinity for the past thirty-three years."

Home Plate

The Riddle Of Malcolm X

By JACKIE ROBINSON

A recent edition of THE NEW YORK JOURNAL-AMERICAN front-paged an article announcing the plan of ex-Black Muslim Malcolm X to "take over" the civil rights leadership.

Malcolm, it appears, has made a move to establish a national organization and has selected leaders in several cities who will be his lieutenants or co-leaders or whatever you choose to call them.

ROBINSON

The organization, he says, will be religious, political, economic, etcetera, etcetera, etetera. Along the economic front, members will be required to pay one dollar a week.

With the civil rights bill now a law, our troubles as a race have just begun. I believe the new law is a big move along the path to true equality. But things will get worse before they get better.

We would really be cutting our own throats if large numbers of our people listened to and followed the confused and confusing leadership which Malcolm projects.

Yesterday, he owed "all I am in life" to the Honorable Elijah Mohammed. Today The Honorable Elijah is not so honorable in Malcolm's book. Yesterday, he vigorously denied that Muslims teach hatred. Today, he tells the white press that he became disenchanted with the Muslims because "they teach hate." Yesterday, to Malcolm all white folks were devils. Today, after seeing some startling vision during his travels, Mr. X has decided that some white folks are all right.

CLIPPING FROM THE

NY Amsterdam News

EDITION

DATE 2/15/64

PAGE 21

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Jackie Robinson column

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What does this man really think? What is he really after? How does he intend to spend the funds coming in from all those thousands of people he feels he can persuade to come up with a dollar a week? Will he get a salary as head of this new organization? If so, how much?

In my view, if Malcolm were sincere and honest in his new visions, he would reflect on how harshly and unjustly he has belittled and sought to discredit our responsible national leaders who have been working in the struggle so long. It is true that our progress has been slow but you have to say, if you speak truth that the NAACP, Urban League, CORE, SCLC and SNCC leadership have given great dedication to a difficult task. I shudder to think of what would happen to our people and our country if some miracle placed a Malcolm X in command of our destiny. Of course, this will not happen. Perhaps some few thousands moved by Malcolm's bombastic eloquence and by the fact that he is the fair-haired boy of the white press, will go along with him. I have too much faith in the common sense of the majority of the Negroes to believe that Malcolm's new organization will ever amount to much.

20-Sat., July 25, 1964 *** New York Journal-American

VICTOR RIESEL: INSIDE AFRICA

Malcolm X Gives Africa Twisted Look

IBADAN, Nigeria: I'm a long way from Harlem, but not very far from Malcolm X and his Moslem Mosque, Inc. The effect of what he told university students in this city still reverberates in this land of 40 million people—good people, friendly people—eager to reach across the sea to us. But many of the young men and women in this town now shudder when they think of us—for Malcolm X was here, brutalizing us, charging us with being a vast national torture chamber.

He so aroused students at the Ibadan University during a lecture here that they threw a university staff member off the platform when the latter attempted to defend the U. S.

The least of what Malcolm shouted here was an ultimatum to the whites in America that they soon must face violence from his forces back home.

He literally screamed that the whites had made the American Negroes "drunkards and trained (them) to be hardened criminals, as the result of which American Negroes think of themselves as no more than above wild animals."

★

Knowing full well the hatred of the African for the Afrikaan government of the Union of South Africa, Malcolm X then screamed:

"Racial discrimination in the U. S. is worse than apartheid in South Africa."

Then he endangered the lives of many American youngsters of all races, who are now teaching Africans in the veld, in the bush and in the Krals and villages how to string electric lights, build schools, put in windows, and read their native language. Malcolm X did this by charging:

"The U. S. Peace Corps members are all espionage agents and have a special assignment to perform. They are spies of the American government, missionaries of colonialism and neo-colonialism."

From here he went to Winneba, Ghana, where he addressed the students at the Kwame Nkrumah Ideological Institute, which is pro-Communist and where they hate us, anyway. There he said to hundreds of students that "the only language the whites understand is force and nothing else." He was cheered.

In other cities he got tougher. A cause is a cause, but trying to start an international racial war gets to be mighty dangerous.

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JUL 27 1964
FBI - NEW YORK

LTC

VICTOR RIESEL: INSIDE AFRICA

Malcolm X Gives Africa Twisted Look

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In other cities he got tougher. A cause is a cause, but trying to start an international racial war gets to be mighty dangerous.

CLIPPING FROM THE

NY Journal American

EDITION 7 Sports Final

DATE 7/25/64

PAGE 28

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157-8995-4789

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DIRECTOR, FBI (100-441765) 8/4/64

SAC, NEW YORK (100-152759)

MUSLIM MOSQUE, INCORPORATED
IS-MMI

ReBulet dated 7/29/64, captioned as above.

62
67D

NYO informants, including [redacted] who is close to MALCOLM X and his wife, BETTY, and [redacted] were recently contacted in respect to an article in "New York World Telegram and The Sun" dated 7/10/64, page six, in which MALCOLM X is quoted as saying, "I've received messages from coast to coast from volunteers who are trained and ready to invade Mississippi when the word is given". All sources advised that they could furnish no information that could substantiate MALCOLM X's statement, but sources have been alerted as to MALCOLM X's statement and the Bureau will be advised if such information is received.

2-Bureau (RM)
2-Memphis (RM)
2-New Orleans (RM)
1-New York (105-8999) (MALCOLM X)
1-New York

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105-8999-F-788

SEARCHED INDEXED
SERIALIZED FILED
AUG 4 - 1964
FBI - NEW YORK

67C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999) DATE: 7/30/64

[redacted] 67C

FROM : SAC, ALBANY (100-17463) (P)

SUBJECT: MALCOLM X. LITTLE, aka
IS - MMI

OO: NEW YORK

Re New York letter to Albany, 7/20/64.

[redacted] 67D 67C

The 1964 Rome, New York City Directory fails to list any reference t[redacted] 67C

[redacted] 67D 67C.

3-New York (RM)
(1-100-15275) (MUSLIM MOSQUE, INC.)
2-Albany
[redacted] 67C
(5)

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DATE 1/27/84 BY 8269 THE/RES/dcd

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SERIALIZED ____ FILED ____
AUG 3 1964
FBI — NEW YORK

[redacted] 67C

[redacted]

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The above inquiries were made by SA [redacted]

LEADS

THE ALBANY DIVISION

AT ROME, NEW YORK

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Will attempt [redacted] to ascertain more fully the identity and/or background of [redacted] in an effort to identify the unsub male referred to in referenced letter.

7/29/64

AIRTEL

TO: DIRECTOR, FBI (100-442235)

FROM: SAC, NEW YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISCELLANEOUS

ReBuairtel to NY, 7/20/64, captioned as above requesting the New York Office to review available files for the purpose of obtaining public source-type information that MALCOLM X. LITTLE is accepting support from subversive groups in this country.

NYO files have been reviewed and reflected the following information:

"The Militant" newspaper, 3/16/64, page 1, had a special announcement in bold print dateline: NY 3/10 - captioned, "Clifton De Berry Socialist Workers Party Candidate for President, today lauded the declaration by Malcolm X that he would seek to develop black nationalist political strength and would actively support the civil rights struggle."

" 'I heartily agree with Malcolm X,' De Berry declared, 'that every militant civil rights struggle helps the Negroes understand the need for black political power.'

4-Bureau (RM)
(1-100-38932) (MALCOLM K. LITTLE)
2-New York
(1-105-8999) (MALCOLM K. LITTLE)
JCSimbo
(7)

105-8999-4785

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8268 TAS/MJS/LDD

" 'And I certainly welcome his declaration that Negroes have the right and duty to defend themselves against racist violence,' De Berry added, 'I will do all I can in this campaign to rally support for these views. I am confident Malcolm X's stand will add new power to the drive for Freedom Now.' "

"The Militant" newspaper, page 1, dated 4/20/64, printed a special announcement in bold print which stated, "Don't miss speech by Malcolm X. Our next issue will feature the text of the speech delivered by Malcolm X to the Militant Labor Forum in New York, April 8."

"To our knowledge this is the first time a speech of his has been published in full. Readers will find it stands in sharp contrast to the distortion of his views by the news media.

"Additional copies of the issue in quantities of ten or more may be ordered at 6¢ each."

"The Militant" newspaper, dated 4/20/64, page 8, contained an article captioned, "Malcolm X Details Black Nationalist Views," which stated, "New York - an audience of nearly 600 heard Malcolm X speak on 'Black Revolution' at an April 8 meeting at Palm Gardens under the auspices of the Militant Labor Forum."

"After the question and answer session, Malcolm X in turn welcomed the opportunity to address the meeting and also commended The Militant. In his closing remarks he said,

" 'I want to thank the Militant Labor Forum for the invitation to speak here this evening. I think as I said earlier, the paper is one of the best I've read. We always encourage those in Harlem to buy it when we see it up there, or where ever else we may see it. It's a very good paper and I hope they continue to have success - make progress. They can probably straighten out a lot of white people. Let us straighten out the Black people."

At a press conference held on 3/12/64, in the Park Sheraton Hotel, NYC, MALCOLM X was asked by an unknown newsman if his new organization would accept financial support from a known Communist group. MALCOLM X replied by telling a story in which he indicated that if he were the prisoner of a wolf, he would accept release from captivity by any source. When the newspapermen present unanimously exclaimed that this meant his answer was "yes" MALCOLM X denied this and said, "I only told you a story about a wolf."

"The Militant," page 4, dated 4/28/64, contained an article captioned, "Malcolm X: Black Revolution Part of World Wide Struggle," which stated, "Rarely has the press gone further in distorting and falsefying the views of a public figure than it has in the case of Malcolm X. So that our readers may judge for themselves in an objective way what Malcolm X really stands for, we are publishing the text of the speech on 'Black Revolution' that he

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delivered to the Militant Labor Forum at New York's Palm Gardens ballroom on April 6".

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

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[redacted] reliable, advised on 4-8-64 that the regular forum held by the Socialist Workers Party, New York (Local) on Friday evenings are called Militant Labor Forums.

The NYO will remain alert for any public source information that would indicate that MALCOLM X LITTLE is accepting support from subversive groups in this country.

UNITED STATES GOVERNMENT

MEMORANDUM

TO : DIRECTOR, FBI (25-330971) DATE: JUL 27 1964

FROM : SAC, BUFFALO (105-468)

SUBJECT: NATION OF ISLAM
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[redacted]

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3 - Bureau (RM)
2 - Boston (97-145) (RM)
4 - Chicago (100-35635) (RM)
(1 [redacted] 67D
(1 [redacted] 67C
1 - Detroit (100-5549) (Info.)
(3) - New York (105-7809) (RM)
(1) - 105-8999, MALCOLM X)
2 - Buffalo [redacted] 62
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DATE 11/27/84 BY 8249 THE/LWS/SP

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105-8999-4783

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NY 105-8999-4783 page 2

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FBI/DOJ

CONFIDENTIAL

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, NEW YORK (100-144189) DATE: 7/23/64

b7C FROM: SA [redacted] Section # 42

SUBJECT: FREEDOMWAYS ASSOCIATES, INCORPORATED
(FA, INC.)
IS - C
(OO: NY)

[redacted]

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[redacted]

b7C (10)

1/27/84 8269 THE LEAD
Classified by
Declassify on: OADR OO

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

100-8999-582
SEARCHED INDEXED
SERIALIZED
JUL 23 1964
FBI - NEW YORK

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CONFIDENTIAL

4-750 (Rev. 12-14-88)

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NY 105-8999-4782 pages 2,3

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FBI/DOJ

[redacted] 9/21

Malcolm X: Don't Count Goldwater Out

London, July 25 (Reuters)—An interview with U. S. Negro leader Malcolm X was one of the highlights of British television this week.

Appearing on Independent Television, Malcolm said he thought Republican Presidential nominee Barry Goldwater "stands a better chance than a whole lot of people think." He said whites in the U. S. were militantly against Negro pressure for civil rights.

Malcolm denied he was an advocate of violence. He said that out of necessity the Negro in America had reacher the point of having to form self-defense units against Southern racist organizations like the Ku Klux Klan and the White Citizens' Council.

'Guerrilla War' Defended

But he admitted his policy amounted to guerrilla warfare.

"If the oppressed people in Asia, Africa and elsewhere have to resort to guerrilla warfare to protect themselves, or to gain their freedom, I think it is only a matter of intelligence to expect 22,000,000 black people in America eventually to develop the same strategy and the samet actics," he said.

Asked whether his "Black Nationalism" theories meant a separate Negro state in the U.S. Malcom said no. He said, "With us it (Black Nationalism) only means that we should control the politics and the politicians in the community where we live."

He added that the economic philosophy of Black Nationalism meant that "we should control the businesses and create employment opportunities for ourselves."

Asked if he thought world heavyweight champion Cassius Clay, now known as Mohammed Ali, was a sincere follower, Malcolm said he thought the boxer was sincere.

"Whether he has understanding to equal his sincerity is another thing," he said.

CLIPPING FROM THE

NY Post

EDITION weekend

DATE 7-26-64

PAGE 51

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NOT FORWARDED BY NY DIVISION X

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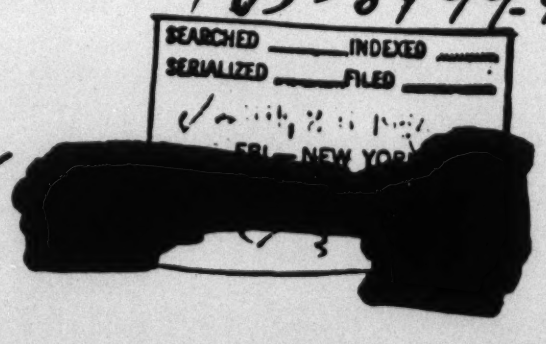
105-8999-4781



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FD-350 (4-3-62)

(Mount Clipping in Space Below)

CHARLES BARTLETT

In Search Of Armageddon

WASHINGTON—The recent Cairo adventures of Malcolm X are one answer to the thesis that extremism in the defense of liberty is no vice.

This angriest of U.S. Negroes journeyed to Cairo for the African summit conference. He wanted the assembled leaders to adopt a resolution of condemnation against the United States.

MALCOLM X

His account in Cairo of the racial evils in the United States was vivid. "We were taken forcibly in chains from this mother continent and have now spent over 300 years in America, suffering the most inhuman forms of physical and psychological tortures imaginable," he said.

"All of these inhuman atrocities have been inflicted upon us by American governmental authorities. We stand defenseless at the mercy of American racists, who murder us at will for no reason other than that we are black and of African descent." This was strong talk, well calculated to arouse African sensitivities.

But the lobbying by Malcolm X for a condemnation of his native land failed, reportedly as a consequence of intervention by President Gamal Abdel Nasser of the U.A.R. Although friendly with Malcolm X, Nasser praised the United States for the passage of the Civil Rights Act in his address to the conference.

THIS WAS only the latest chapter of a crusade by Malcolm X to stir African antagonisms. In a tour of West Africa last spring he uttered similar diatribes.

It must be remembered that Malcolm X is essentially an extremist pursuing his own concept of liberty. He claims to have been embittered as a youth in Lansing, Mich., where his home was burned and his father murdered. Now 38, he spent his young manhood as a Harlem hoodlum and a jailbird. He was converted while in jail to the Black Muslims.

"There is no white man a Muslim can trust," Malcolm X said in his days as aide to Elijah Muhammad, the chief prophet of the group of some 80,000 American Negroes, all dedicated to the ultimate establishment of their own country in an area carved from the United States.

A DEGREE OF MYSTERY attended Malcolm X's recent break with the Black Muslims. More aggressive and more brilliant than Muhammad, Malcolm X is believed to have grown impatient with the peaceful coexistence philosophy of the Black Muslims.

Some Muslim sources say there were other factors in this separation. Muhammad is reported to have grown weary of competing with his aide for the spotlight. Malcolm X developed some ties with Moslems in the Near East. He began to brag that these friends would furnish arms and help for an immediate revolt. When he commended the assassination of President John F. Kennedy, Muhammad seized the opportunity to drop him.

Malcolm X now leads a smaller, less intelligent, and less disciplined band which wants its Armageddon as soon as possible. He has an estimated 1,100 followers, young Negroes drawn by emotion to the cause. They are terrorists who attract continuing scrutiny from the Federal Bureau of Investigation.

The potential of the group is enhanced by Muhammad's age and poor health. Some believe that Malcolm X will strike to seize the leadership of the 80,000 Black Muslims as soon as the moment is propitious.

Like the extremism of the John Birch Society, Malcolm X's extremism may be no vice, but it is of no help to the nation's stability.

(Indicate page, name of newspaper, city and state.)

32

CHICAGO SUN TIMES
CHICAGO, ILLINOIS

7/29/64

Date: FIVE STAR FINAL
Edition:
Author: CHARLES BARTLETT
Editor: JOHN G. TREZEVANT
Title:

Character:
or
Classification:
Submitting Office: CHICAGO

100-8999-4777

SEARCHED INDEXED
SERIALIZED [redacted]
JUL [redacted] 1964
FBI — NEW YORK

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67C

Malcolm X Predicts 'Blood Bath' in South

London, July 10 (AP)—Malcolm X declared today that violence against Negroes in the southern United States "has now reached the point where members of my race will soon react and America will see a blood bath."

The former leader of the Black Muslim movement talked with reporters at London Airport en route from New York to the conference of African states in Cairo.

He said a primary purpose of his trip was to enlist the help of new African Negro nations in bringing the U. S. before the United Nations as a violator of human rights.

"Right now," he said, "Negroes in the United States are being bitten by police dogs and paralyzed by police clubs just because they want to vote. It is an organized campaign of violence.

"We want the issue of the American Negro lifted from that of their civil rights to that of their human rights. We want the United States charged with violation of human rights. This is where the African states can help, by getting it on to the floor of the United Nations."

Malcolm X said he planned to spend one day in London conferring with leaders of African Negro nations attending the British Commonwealth prime ministers' meeting.

The secretariat for the African summit conference said in Cairo that Malcolm X has not applied for observer status at the conference and any request would have to be decided by the conference.

Observers in Cairo considered it highly unlikely that Malcolm X would be given official status at the conference. They pointed out that at the Addis Ababa conference last year the African leaders were extremely reluctant to involve themselves in U. S. racial problems.

CLIPPING FROM THE

NY Post

EDITION Latest stock prices

DATE 7-10-64

PAGE 34

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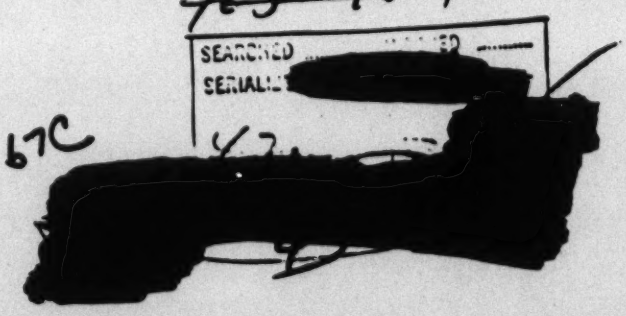

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois

7/23/64

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam (NOI) and Muslim Mosque, Inc., (MMI) are described in the latter pages of this communication.

[redacted]

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ON 12/14/83

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JUL 31 1964

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2 (p.3,4) Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize Nation of Islam and the Muslim Mosque, Inc. Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

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NY 105-8999-4767 pages 2,3,4

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FBI/DOJ

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
7/23/64

Title NATION OF ISLAM

Character INTERNAL SECURITY - NATION OF ISLA

Reference Reference is made to the memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

b7D [redacted]

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FD-36 (Rev. 12-13-56)

CONFIDENTIAL

Date: 7/23/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re New York airtel to the Director, cc's to Chicago, Los Angeles and Phoenix, dated 7/7/64, titled "MALCOLM K. LITTLE, aka, IS - MMI"; Chicago airtel to the Director 7/13/64; Philadelphia teletype to Director and Chicago 7/13/64; Bureau letter to Chicago, cc's to Dallas, Houston, New York, Phoenix and San Antonio, dated 7/14/64; and Bureau airtel to Chicago 7/15/64.

4 - Bureau (RM)
(1 - 100-441765) (MUSLIM MOSQUE, INC.)
1 - Dallas (105-524) (Info) (RM)
1 - Houston (25-1172) (Info) (RM)
3 - New York (105-7809) (Info) (RM)
(1 - 100-152759) (MMI)
(1 - 105-8999) (MALCOLM LITTLE)
1 - Phoenix (105-93) (Info) (RM)
1 - San Antonio (100-9191) (Info) (RM)
7 - Chicago
(1 - [redacted]) (WALLACE MUHAMMED)
(1 - 100-32519) (CLARA MUHAMMAD)
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - 100-41040) (MMI)
(1 - [redacted]) (MITZIE WILKINS)
(1 - [redacted]) (AKBAR MUHAMMAD)

JRS:MRS
(18)

Per Wfax 190-5069-13
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b2 b7C

105-8999-9366

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
JUL 25 1964
FBI — NEW YORK

b7C

CONFIDENTIAL

Approved: _____ Sent _____ M Per _____

CG 100-35635

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Re New York airtel of 7/7/64 set forth data from [redacted] to the effect WALLACE MUHAMMAD and MALCOLM LITTLE discussed ELIJAH and CLARA MUHAMMAD depositing money in banks in foreign countries, Switzerland and Beirut (Lebanon) being mentioned; to the effect MALCOLM had contacted MITZIE WILKINS in Chicago and had urged her to talk to one of the other "mothers" about filing paternity suits against ELIJAH; to the effect MALCOLM told MITZIE that ELIJAH had been putting money in Switzerland lately while CLARA had been putting money in Beirut and Cairo (Egypt); to the effect MALCOLM commented "that fellow in Texas named HUNT, who also backs the Ku Klux Klan has been giving ELIJAH money for several years."

Re Bureau letter of 7/14/64 instructed appropriate investigation be instituted to determine if CLARA and ELIJAH MUHAMMAD may be using foreign banks and if financial backing of ELIJAH by HUNT of Texas is factual.

MITZIE WILKINS

b2
b7C

MITZIE WILKINS, also known as MITZIE X is the subject of Chicago file [redacted] She is not under active investigation. Information available indicates she was brought to trial during a meeting held by Muhammad's Temple (MT) No. 2, Chicago, on 1/13/60, on charges of having accused RAYMOND SHARRIEFF, the Supreme Captain of the Fruit of Islam (FOI) of misappropriating Temple funds. SHARRIEFF, after the trial, suspended her from the Temple for 90 days.

On 4/20/60, MITZIE went before the body of MT No. 2 during a meeting of that Temple and asked to be reinstated. After the Temple body had voted to reaccept her back into the NOI, SHARRIEFF told her that she talked too much and gave her another suspension of 90 days and told her she could return at that time but would be placed in "Class C" (under the watchful eyes of the Muslims) for six months. MITZIE

CG 100-35635

was last reported as being in attendance at meetings of MT No. 2 in May, 1961.

The above data was set out on pages 154 and 155 of report of SA [redacted] dated 3/25/60, and on page 125 of report of SA [redacted] dated 10/14/60. b7C

H. L. HUNT

It is believed the HUNT referred to by MALCOLM LITTLE may be H. L. HUNT of Dallas, Texas, a well known oil magnate and millionaire. Dallas, in its letter to the Director, dated 3/13/53, titled "FACTS FORUM; H. L. HUNT, Information Concerning" set forth data regarding this person.

[redacted] who has furnished reliable information in the past, and who is close to ELIJAH MUHAMMAD and other members of his family, has not, as of 7/20/64, furnished any information which would indicate MUHAMMAD and HUNT have had contacts. b2 b7D

The below listed confidential informants, who have furnished reliable information in the past, and who are familiar with some of the activities of the NOI on both a national and local level at MT No. 2, were contacted as shown below. The advised they did not know any HUNT from Texas and did not know of financial support being given MUHAMMAD by HUNT or by anyone else. They stated that officials of the NOI, including MUHAMMAD, had stated at meetings held by MT No. 2 in the past, that the NOI is not receiving financial support from any person or organization and that all funds come from donations made by the membership or various business enterprises operated by MT No. 2 such as "Muhammad Speaks" newspaper.

Sources	Date	Agent
[redacted] b2 b7D	7/17/64	SA [redacted] b7C

Sources	Date	Agent
62 [redacted]	7/17/64	[redacted]
67D [redacted]	7/16/64	67C SA [redacted]
[redacted]	7/16/64	SA [redacted]

The above sources remain alerted for information of the above nature.

FOREIGN BANKING - ELIJAH and CLARA MUHAMMAD

67C Reference is made to report of SA [redacted] dated 5/12/64, page 75-78, wherein data is set forth showing MT No. 2 maintains both checking and savings accounts at American National Bank and Trust Company of Chicago, 33 North La Salle Street; Continental Illinois National Bank and Trust Company of Chicago, 231 South La Salle Street; and South East National Bank of Chicago, 1180 East 63rd Street, all Chicago, Illinois.

In an effort to determine whether funds may have been transferred from these accounts to a foreign bank, contact was had with the below individuals on 7/17/64. They advised that a check of the MT No. 2 accounts known to them failed to reflect any transfer of funds from said accounts to a foreign banking establishment. They advised, with the 67C exception of [redacted] as set forth below, that ELIJAH and/or CLARA MUHAMMAD did not maintain either savings or checking accounts under these names at their institutions.

67D [redacted] American National Bank
67C and Trust Company. He advised he had also checked wire transfer of funds to Lebanon, Switzerland and Egypt.

67D [redacted] Continental Illinois National Bank
67C and Trust Company of Chicago.

CG 100-38635

67D

[redacted] South East National Bank of Chicago. He stated that a review of savings and checking accounts reflected ELIJAH and CLARA MUHAMMAD continue to maintain Savings Account No. [redacted] but there was no unusual activity therein.

It was noted that this account was monitored on 3/23/64. As of 12/30/63, the balance was $3,739.88.

All of the above sources have been alerted in this regard.

62
67D

[redacted] has not, as of 7/20/64, furnished any information which would indicate ELIJAH or CLARA MUHAMMAD were using, or were interested in using, foreign banking institutions.

The confidential informants mentioned previously advised on the dates indicated that they had no knowledge regarding funds maintained by ELIJAH or CLARA MUHAMMAD. They opined that ELIJAH MUHAMMAD, as absolute authority in the NOI, would have access to any and all NOI funds. They stated that on occasion collections are taken up from members of MT No. 2 to be given to CLARA MUHAMMAD and these generally occur on special occasions such as Savior's Day, February 26 of each year. They advised they had no knowledge as to the extent of CLARA MUHAMMAD's income but felt it would not be great as the donations required of the female members is small. The sources commented that they did know that MUHAMMAD and other members of his family live in expensive homes, drive expensive cars and dress well.

WFE Re Bureau letter of 7/14/64 notes that the Bureau will, upon receipt of replies from the various field offices receiving same, request appropriate Legal Attaches to conduct investigation regarding the foreign banking allegations. In this regard, Chicago desires to bring the following to the Bureau's attention:

CONFIDENTIAL

CG 100-35635

ELIJAH MUHAMMAD, accompanied by his sons HERBERT and AKBAR, travelled to Africa and the Middle East in late 1959, returning to Chicago abruptly in early January, 1960. Information available appears to indicate MUHAMMAD was most dissatisfied with the trip. Included on his itinerary were the cities of Cairo, Egypt and Beirut, Lebanon. AKBAR MUHAMMAD is presently residing in Cairo, Egypt and is acting as a foreign correspondent for "Muhammad Speaks" newspaper.

HERBERT MUHAMMAD has made several visits to Africa from 1959 to as recent as 1964, when he journied to that area with CASSIUS CLAY. Presumably he has made the trips both as a correspondent for "Muhammad Speaks" newspaper and to visit his brother AKBAR in Cairo.

CLARA MUHAMMAD travelled to Cairo, Egypt in both 1962 and 1963, presumably to visit AKBAR.

There has been no information from sources close to the NOI indicating ELIJAH or CLARA MUHAMMAD have shown any interest in Switzerland or any particular interest in Lebanon, specifically Beirut, other than the above. Chicago feels that if either CLARA or ELIJAH do have foreign banking contacts, the most logical place would be in Cairo, Egypt, because their son AKBAR is residing there. Chicago feels, however, that ELIJAH MUHAMMAD, in all likelihood, keeps his money either in the NT No. 2 banking accounts in Chicago, which would be readily accessible to him, or possibly keeps cash on hand in his residence at 4847 South Woodlawn, Chicago, or in Phoenix, Arizona. It is known that someone is always in these homes. It is considered unlikely, based on information available to date, that MUHAMMAD has deposited money outside the United States.

It is, therefore, suggested that the Bureau, if it considers it necessary upon receipt of outstanding leads to set out further leads in this regard for Legat to concentrate on ascertaining if AKBAR may be banking in Cairo, Egypt, and if so attempt to ascertain where so the institution may be examined for accounts belonging to

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ELIJAH and/or CLARA MUHAMMAD) XU Based on the recent defection of ELIJAH MUHAMMAD's son and grandson, WALLACE MUHAMMAD and HASSAN SHARRIEFF, it is deemed unlikely that ELIJAH MUHAMMAD would trust any of his sons with large sums of his money.

Chicago notes that the NOI has spent considerable funds in purchasing properties in Chicago and Phoenix, these properties including both business locations and homes for MUHAMMAD and other members of his family.

INTERVIEW - WALLACE MOHAMMED

Re Bureau airtel of 7/15/64, requested views concerning a possible interview of WALLACE MOHAMMED for any knowledge he may have regarding the possession of foreign banking accounts by ELIJAH and CLARA MUHAMMAD and regarding the inner operations of the NOI.

Chicago feels WALLACE MOHAMMED should be interviewed at this time and requests Bureau give authority to do same. If cooperative, he will be asked to clarify his present position insofar as his plans for teaching or for the formation of a new organization is concerned; for his knowledge of the use of funds by ELIJAH and CLARA MUHAMMAD, his father and mother, and for any knowledge he may have of deposits made by them in foreign banking institutions; for any knowledge he may have of financial support given to ELIJAH MUHAMMAD by any group or individual, specifically one HUNT, a millionaire in Texas; for any knowledge of possession of guns or stocking of guns by NOI members or the NOI; and for any knowledge he may have of the inner operations of the NOI such as its structure, authority, etc.

In making this recommendation, Chicago has given consideration to the fact that WALLACE MOHAMMED was interviewed by representatives of the "Chicago Daily Defender," which interview appeared in its issue of 7/8/64 and stated during the interview he had contacted the FBI. Chicago notes that WALLACE MOHAMMED did not contact this office until 7/13/64; that WALLACE MUHAMMED apparently submitted to an interview which was to appear in "Sepia," "Jet," "Pageant," and "Life" magazines. He stated at the time he would teach any group desiring him after 10/30/64, the date his parole ends.

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In making this recommendation Chicago recognizes that WALLACE MOHAMMED has been granting interviews to the press in his efforts to discredit his family and officials of the NOI.

It is also recognized he may in some way attempt to use a contact by this Bureau as a means to further discredit his father. This could be done by him by going to the press charging that the FBI is actively investigating his father and his organization and by making some ridiculous allegations as to what was said during the interview. It is also further recognized he could use an FBI interview to enhance his own cause by claiming through the press media that he was cooperating with the FBI and therefore whatever plans he has for forming a group or teaching had the blessings of the Bureau.

Since it is already known the FBI is conducting an investigation of ELIJAH MUHAMMAD and the NOI, and, since WALLACE MOHAMMED could make such claims on his own to the press at any time, it is felt the advantages of such an interview, if he proves cooperative, would far outweigh the disadvantages. It is recommended authority be given to approach WALLACE MOHAMMED for the purposes set forth above.

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, BOSTON

Date: 7/22/64

FROM: SAC, NEW YORK (100-152759)

SUBJECT: MMI
IS-MMI

b2
b7D

On the dates indicated [redacted] furnished the following information. If utilized in report form it should be classified "confidential" andparaphrased to protect the source.

b7C

On June 27, 1964, MALCOLM X was contacted by [redacted] She indicated that she would be in New York City probably for the entire summer and may possibly obtain a job at the World's Fair. She advised MALCOLM that she had brought several newspaper clippings with her from the "Chicago Courier" concerning his accusations against ELIJAH MUHAMMAD. She also brought a tape recording for MALCOLM which had been given to her to deliver to MALCOLM by [redacted] They made arrangements to meet.

b7C

3-Boston (RM)
(1 [redacted]
(1 [redacted]
4-Chicago (RM)
(1-NOI)
(1 [redacted]
(1 [redacted]
b7C
4-Detroit (RM)
(1-NOI)
(1 [redacted]
(1 [redacted]
1-New York (105-8999)(MALCOLM LITTLE)(Section 43)
1-New York (100-152759)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
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b7C
[redacted]
(13)

b7C [redacted]

105-8999-4763

[redacted] INDEXED
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b7C [redacted]

On June 27, 1964, subject was in contact with [redacted] They discussed their [redacted] indicated that [redacted] was in New York with him and that they both wanted to meet with MALCOLM. MALCOLM asked [redacted] if "your wife" knows you are calling me, and when [redacted] answered "yes", MALCOLM asked if she would give him away [redacted] indicated that she would not. MALCOLM assured [redacted] that "I will never put you on the spot."

(The above is being furnished for Detroit and Chicago inasmuch as it indicates that althoug[redacted] [redacted] are apparently remaining loyal to the NOI, they have also established friendly relations with [redacted] MALCOLM X.)

On June 28, 1964, subject contacted [redacted] in Chicago, Illinois, and they discussed the forthcoming appearance of ELIJAH MUHAMMAD in New York City [redacted] indicated that he was surprised that ELIJAH was making the trip, but expressed the opinion that ELIJAH would not answer any questions. MALCOLM advised that "he'll" look bad. They also discussed briefly the illegitimate children of ELIJAH and MALCOLM stated that he tells those with whom he talks to contact [redacted] to verify the story. MALCOLM stated that he tells these people that [redacted] is not speaking out publicly because he is still on probation. He also told [redacted] that his [redacted] word carries more weight with the Muslims than anyone else's except [redacted] MALCOLM told [redacted] he would send him some literature on Islam which he had obtained in Africa.

b7C

On July 2, 1964, MALCOLM X was in contact with [redacted] in Boston, and she indicated that everything was going well in the court action (probably referring to the arrest of several of MALCOLM's followers in Boston, during June 1964.)

b7C

b7C [redacted] advised MALCOLM that they were in the process of getting order established but that the others would not follow [redacted] MALCOLM told her to keep working.

4-750 (Rev. 12-14-88)

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FBI/DOJ

Malcolm X Lays Harlem Riot To 'Scare Tactics' of Police

CAIRO, July 20 (UPI) — Malcolm X said today that the violence in Harlem was a result of "outright scare tactics" by the New York police.

"I am surprised that the trouble has been contained to the degree it has," the Black Nationalist leader said. "Until two years ago New York City used wiser methods than any other city to deal with racial problems."

Malcolm, who is attending the Organization of African Unity as an observer, said that under Police Commissioner Michael J. Murphy, "for some strange reason, tactics have changed."

"Now it is a case of outright scare tactics," he said. "This won't work, because the Negro is not afraid. If the tactics are not changed, this could escalate into something very, very serious."

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N Y [redacted]

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DATE 7/21/64

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[redacted]

Malcolm X Bids Africans Take Negro Issue to U.N.

CAIRO, July 17 (Reuters)—Malcolm X appealed today to delegates of 34 African nations at a conference here to bring the cause of United States Negroes before the United Nations.

In a message circulated to the heads of state and government as the meeting got under way, the American racial extremist said "the deteriorating plight" of American Negroes was "definitely becoming a threat to world peace."

He charged that the "United States Government is morally incapable of protecting the lives and property of 22 million Afro-Americans."

In his message Malcolm X said: "We assert the right of self-defense by whatever means necessary and reserve the right of maximum retaliation against our racist oppressors no matter what the odds against us [illegible]."

CLIPPING FROM THE

NY Times

EDITION Late City

DATE 2/18/64

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bc [redacted]

Malcolm X Fears Arms In Harlem

CAIRO, July 20 (UPI)). — "There are probably more armed Negroes in Harlem than in any spot on earth," American Negro leader Malcolm X, said here today.

"If the people who are armed get involved in this, you can bet they'll really have something on their hands."

Malcolm X was interviewed at the African summit conference which he is attending as a visitor.

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DATE JUL 21 '64

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